



**The International  
School of Bombay**

NURTURE • CHALLENGE • SUCCESS

**HALF YEARLY EXAMINATION SYLLABUS**

**ACADEMIC SESSION 2024-25**

**CLASS : X**

S.NO.	SUBJECT	SYLLABUS
1.	English	<b>First Flight:</b> Nelson Mandela Two Stories about Flying From the Diary of Anne Frank Dust of a Snow Fore And Ice The Tiger at zoo How to Tell wild animals The Ball Poem, Amanda <b>Footprint without Feet</b> The Thief Story The Midnight Visitor A question of Trust <b>Writing Skills :</b> Analytical Paragraph , Letter <b>Grammar:</b> Integrated,(Tenses , Subject Verb Concord , Speech , Voice)
2.	Hindi	*स्पर्श ( गद्य )* बड़े भाई साहब, ततारा-वामीरो कथा,डायरी का एक पन्ना, तीसरी कसम के शिल्पकार:शैलेन्द्र जी, पद्य- पर्वत प्रदेश में पावस ,मनुष्यता, मीरा के पद, कर चले हम फ़िदा,कबीर के दोहे *संचयन* टोपी शुक्ला, हरिहर काका व्याकरण- पद बंध, वाक्य (रचना के आधार पर,) समास, मुहावरे अनुच्छेद लेखन, पत्र लेखन,विज्ञापन, सूचना लेखन, ई-मेल लेखन +(PA1 कोर्स)
3.	Mathematics	<b>Ch-1</b> Real Numbers <b>Ch-2</b> Polynomials <b>Ch-3</b> Pair of linear equations in two variables <b>Ch-4</b> Quadratic Equations <b>Ch-5</b> Arithmetic Progression <b>Ch-7</b> Coordinate Geometry

		<b>Ch-8</b> Introduction to Trigonometry <b>Ch-9</b> Some Applications of Trigonometry
4.	<b>Science</b>	<b>Physics</b> <b>Ch-1</b> Light, Reflection and Refraction <b>Ch-2</b> The human eye and the colourful world <b>Chemistry</b> <b>Ch 1-</b> Chemical reactions and equations <b>Ch-2</b> Acids Bases and Salts <b>Biology</b> <b>Ch-1</b> Life Processes <b>Ch-2</b> Control and coordination
5.	<b>Social Science</b>	<b>History</b> Ch1-The Rise of Nationalism In Europe Ch2-Nationalism in India <b>Geography</b> Ch1-Resources and Development Ch2-Forest and Wildlife <b>Political Science</b> Ch1-Power Sharing Ch2-Federalism Ch3-Gender, Religion and Caste <b>Economics</b> Ch1-Development Ch2-Sectors of the Indian Economy
6.	<b>Computer</b>	<b>Part-A</b> <b>Unit-1</b> Communication Skills(Ch1 - Ch-5) <b>Unit-2</b> Self Management Skills(Ch6 - Ch7) <b>Unit-3</b> Information and Communication Technology Skills (Ch8-Ch9) <b>Part-B</b> <b>Unit-1</b> Digital Documentation (Advance) (Ch1-Ch5) <b>Unit-2</b> Electronic Spreadsheet(Advance) (Ch6 to Ch9)